

Daniel Word Studies NAS/KJV

This study was done to better understand Daniel 7:25, the key passage in the Bible to the Adventist understanding that the mark of the beast refers to Sunday worship and a failure to worship God on the seventh day Sabbath. As the word studies below illustrate, the three key words used there (change, times, and law) are all theologically significant and are found only in the Ezra and Daniel. Their full meaning is also somewhat obscured by the different English words used to translate them in different contexts, as well as the overlap in English meaning of the different Aramaic words being used.

One thing to notice first is that the word for “law” is not תּוֹרָה (torah) that is used throughout the rest of the OT to refer to the righteous and holy law of God, but דָּת (dat) which is a Persian loan word that was not understood in the same sense as תּוֹרָה. The distinction is seen by contrasting its uses found in the study with the four uses of תּוֹרָה that are found in Daniel (see Dan 9:10, 11 and 13—two occurrences in verse 11) and the four uses of תּוֹרָה that are found in Ezra (see Ez 3:2, 7:6,10, and 10:3). (The Hebrew equivalent of the Aramaic דָּת used in Daniel is also found in Esther with a similar meaning and usage). Thus the assertion that the change in law described in this passage must refer to the law of God found in the Ten Commandments cannot be established and in fact is militated against by the specific word used. If the law of God contained in the Ten Commandments were meant, we would most certainly find תּוֹרָה, not דָּת.

Another thing to notice is that the “times” the little horn shall “think to change” are related to the times God has appointed for the kingdoms of men, and especially in regard to the establishment of His kingdom. Notice that the same theologically significant word is used twice in the immediately preceding context with this meaning.

Dan 7:12 NAS "As for the rest of the beasts, their dominion was taken away, but an extension of life was granted to them for an appointed period of time.

Dan 7:12 KJV As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

Dan 7:22 NAS until the Ancient of Days came, and judgment was passed in favor of the saints of the Highest One, and the time arrived when the saints took possession of the kingdom.

Dan 7:22 KJV Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Notice also its use in Daniel 2:21 to which the passage in 7:25 clearly refers, but where the same word is translated as epochs or seasons:

Dan 2:21 NAS "And it is He who changes the times and the epochs; He removes kings and establishes kings; He gives wisdom to wise men, And knowledge to men of understanding.

Dan 2:21 KJV And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

The clear meaning in its context has nothing to do with changing the day of the Sabbath, but with the times God has established by his own sovereign authority for the rise and fall of the kingdoms of men, and especially that time when “the God of heaven will set up a kingdom which will never be destroyed, and that kingdom will not be left for another people; it will crush and put an end to all these kingdoms, but it will itself endure forever” (Dan 2:44, see also 7:13-14). Notice especially in Dan 7:3,7,19,23-24 that the same word translated “change” in verse 25 is used to describe how the four kingdoms were *changed* (different, diverse) from one another, and how the fourth kingdom and little horn were especially *changed* from the other kingdoms and kings before them. I believe this change refers to the different nature of that fourth kingdom and little horn which is characterized by a form of godliness that shall “wear out the saints of the most High”. This is the very nature and character of Satan, who is transformed (changed, see Phil 3:21

Time/Epoch/Season זְמַנִּין

Law/Decree דָּת

Change/Alter/Violate שָׁנָא

Time/Situation/Moment עֵדוּן

Injunction/Decree אִסָּר

Statute קָיָם

where the KJV translates the same word as changed) into an angel of light and whose servants transform themselves as servants of righteousness (2 Cor 11:14-15). But in spite of this outward appearance of godliness that allows that man of sin to take his place in the temple of God (which is the Church, 1 Cor 3:16) and display himself as being God (2 Thess 2:3) still he cannot change the times ordained by the sovereign God. Thus,

His dominion shall be taken away, annihilated and destroyed forever. Then the sovereignty, the dominion, and the greatness of all the kingdoms under the whole heaven will be given to the people of the saints of the Highest One; His kingdom will be an everlasting kingdom, and all the dominions will serve and obey Him.

Daniel 7:26-27

Besides being unsupported by the sole passage in Scripture given to establish the notion that Sunday worship is the mark of the beast, this obscure meaning is also contrary to the clear teaching of the New Testament:

Col 2:16 KJV Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

Col 2:16 NAS Therefore let no one act as your judge in regard to food or drink or in respect to a festival or a new moon or a Sabbath day--

The word translated as holyday in the KJV is translated by the KJV the 26 other times it is found in the New Testament as feast and is in clear reference to the feasts of Israel such as the Passover (Jn 2:23) or Tabernacles (Jn 7:2). Like the new moons, Paul means to distinguish these feasts from the weekly Sabbath (which is commonly referred to in the Greek throughout the rest of Scripture as it is here using a plural form). Notice also that this same formula is used throughout the Old Testament to indicate the covenant obligations of the people of Israel (see for example 1 Chron 23:31, 2 Chron 2:4, 8:13, 31:3 and Neh 10:33) which included the Sabbath days, the new moon each month and the times of the annual feasts. The Old Testament formula also makes it clear that he had in mind the weekly Sabbath and not the Sabbath years or Jubilee, which would also be out of place grammatically in the progression from annual to monthly to weekly obligations. Indeed, Paul had earlier warned the Galatians of the same thing using a similar progression:

Ye observe days, and months, and times, and years. I am afraid of you, lest I have bestowed upon you labour in vain.

Galatians 4:10-11

Paul continues in Colossians 2:17 that these things were a mere shadow of the things to come but the real substance or body of them is to be found in Christ, as the author of Hebrews makes clear in Hebrews 4:9-11. Enclosed is a paper I wrote numerous years ago on this topic that you will perhaps find edifying.

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|-----------------------|---|-------------------|---|----------------------|---|
| Time/Epoch/Season |  | Law/Decree |  | Change/Alter/Violate |  |
| Time/Situation/Moment |  | Injunction/Decree |  | Statute |  |

Daniel Word Studies NAS/KJV

Listed below is the complete OT usage of the Hebrew words in the footer.

Change/Alter/Violate/Damage/Different/Diverse/Grow Pale שָׁנָא

Ezr 6:11 "And I issued a decree that any man who **violates** this edict, a timber shall be drawn from his house and he shall be impaled on it and his house shall be made a refuse heap on account of this.

Ezr 6:11 Also I have made a decree, that whosoever shall **alter** this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

Ezr 6:12 "And may the God who has caused His name to dwell there overthrow any king or people who attempts to **change** it, so as to destroy this house of God in Jerusalem. I, Darius, have issued *this* decree, let it be carried out with all diligence!"

Ezr 6:12 And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to **alter** and to destroy this house of God which *is* at Jerusalem. I Darius have made a decree; let it be done with speed.

Dan 2:9 that if you do not make the dream known to me, there is only one **decree** for you. For you have agreed together to speak lying and corrupt words before me until the **situation is changed**; therefore tell me the dream, that I may know that you can declare to me its interpretation."

Dan 2:9 But if ye will not make known unto me the dream, *there is but* one **decree** for you: for ye have prepared lying and corrupt words to speak before me, till the **time** be **changed**: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof.

Dan 2:21 "And it is He who **changes** the **times** and the **epochs**; He removes kings and establishes kings; He gives wisdom to wise men, And knowledge to men of understanding.

Dan 2:21 And he **changeth** the **times** and the **seasons**: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

Dan 3:19 Then Nebuchadnezzar was filled with wrath, and his facial expression was **altered** toward Shadrach, Meshach and Abed-nego. He answered by giving orders to heat the furnace seven times more than it was usually heated.

Dan 3:19 Then was Nebuchadnezzar full of fury, and the form of his visage was **changed** against Shadrach, Meshach, and Abednego: *therefore* he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

Dan 3:27 And the satraps, the prefects, the governors and the king's high officials gathered around *and* saw in regard to these men that the fire had no effect on the bodies of these men nor was the hair of their head singed, nor were their trousers **damaged**, nor had the smell of fire *even* come upon them.

Dan 3:27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats **changed**, nor the smell of fire had passed on them.

Dan 3:28 Nebuchadnezzar responded and said, "Blessed be the God of Shadrach, Meshach and Abed-nego, who has sent His angel and delivered His servants who put their trust in Him, **violating** the king's command, and yielded up their bodies so as not to serve or worship any god except their own God.

Dan 3:28 *Then* Nebuchadnezzar spake, and said, Blessed *be* the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have **changed** the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

Time/Epoch/Season זְמַנִּין

Law/Decree דִּבְרֵי

Change/Alter/Violate שָׁנָא

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Injunction/Decree אִסּוּר

Statute קִיּוּם

Dan 4:16 "Let his mind be **changed** from *that of* a man, And let a beast's mind be given to him, And let seven **periods of time** pass over him.

Dan 4:16 Let his heart be **changed** from man's, and let a beast's heart be given unto him; and let seven **times** pass over him.

Dan 5:6 Then the king's face **grew pale**, and his thoughts alarmed him; and his hip joints went slack, and his knees began knocking together.

Dan 5:6 Then the king's countenance was **changed**, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

Dan 5:9 Then King Belshazzar was greatly alarmed, his face **grew even paler**, and his nobles were perplexed.

Dan 5:9 Then was king Belshazzar greatly troubled, and his countenance was **changed** in him, and his lords were astonished.

Dan 5:10 The queen entered the banquet hall because of the words of the king and his nobles; the queen spoke and said, "O king, live forever! Do not let your thoughts alarm you or your face be **pale**."

Dan 5:10 *Now* the queen, by reason of the words of the king and his lords, came into the banquet house: *and* the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be **changed**:

Dan 6:8 "Now, O king, establish the **injunction** and sign the document so that it may not be **changed**, according to the **law** of the Medes and Persians, which may not be revoked."

Dan 6:8 Now, O king, establish the **decree**, and sign the writing, that it be not **changed**, according to the **law** of the Medes and Persians, which altereth not.

Dan 6:15 Then these men came by agreement to the king and said to the king, "Recognize, O king, that it is a **law** of the Medes and Persians that no **injunction** or **statute** which the king establishes may be **changed**."

Dan 6:15 Then these men assembled unto the king, and said unto the king, Know, O king, that the **law** of the Medes and Persians *is*, That no **decree** nor **statute** which the king establisheth may be **changed**.

Dan 6:17 And a stone was brought and laid over the mouth of the den; and the king sealed it with his own signet ring and with the signet rings of his nobles, so that nothing might be **changed** in regard to Daniel.

Dan 6:17 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be **changed** concerning Daniel.

Dan 7:3 "And four great beasts were coming up from the sea, **different** from one another.

Dan 7:3 And four great beasts came up from the sea, **diverse** one from another.

Dan 7:7 "After this I kept looking in the night visions, and behold, a fourth beast, dreadful and terrifying and extremely strong; and it had large iron teeth. It devoured and crushed, and trampled down the remainder with its feet; and it was **different** from all the beasts that were before it, and it had ten horns.

Dan 7:7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it *was* **diverse** from all the beasts that *were* before it; and it had ten horns.

Dan 7:19 "Then I desired to know the exact meaning of the fourth beast, which was **different** from all the others, exceedingly dreadful, with its teeth of iron and its claws of bronze, *and which* devoured, crushed, and trampled down the remainder with its feet,

Dan 7:19 Then I would know the truth of the fourth beast, which was **diverse** from all the others, exceeding dreadful, whose teeth *were of* iron, and his nails *of* brass; *which* devoured, brake in pieces, and stamped the residue with his feet;

Time/Epoch/Season זמנין

Law/Decree דת

Change/Alter/Violate שנה

Time/Situation/Moment עת

Injunction/Decree אסר

Statute קים

Dan 7:23 "Thus he said: 'The fourth beast will be a fourth kingdom on the earth, which will be **different** from all the *other* kingdoms, and it will devour the whole earth and tread it down and crush it.

Dan 7:23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be **diverse** from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

Dan 7:24 'As for the ten horns, out of this kingdom ten kings will arise; and another will arise after them, and he will be **different** from the previous ones and will subdue three kings.

Dan 7:24 And the ten horns out of this kingdom *are* ten kings *that* shall arise: and another shall rise after them; and he shall be **diverse** from the first, and he shall subdue three kings.

Dan 7:25 'And he will speak out against the Most High and wear down the saints of the Highest One, and he will intend to make **alterations** in **times** and in **law**; and they will be given into his hand for a **time**, **times**, and half a **time**.

Dan 7:25 And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to **change times** and **laws**: and they shall be given into his hand until a **time** and **times** and the dividing of **time**.

Dan 7:28 "At this point the revelation ended. As for me, Daniel, my thoughts were greatly alarming me and my face **grew pale**, but I kept the matter to myself."

Dan 7:28 Hitherto *is* the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance **changed** in me: but I kept the matter in my heart.

Time/Epoch/Season/Appointed Period זְמַנִּין

Ezr 5:3 At that **time** Tattenai, the governor of *the province* beyond the River, and Shethar-bozenai and their colleagues came to them and spoke to them thus, "Who issued you a decree to rebuild this temple and to finish this structure?"

Ezr 5:3 At the same **time** came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

Dan 2:16 So Daniel went in and requested of the king that he would give him **time**, in order that he might declare the interpretation to the king.

Dan 2:16 Then Daniel went in, and desired of the king that he would give him **time**, and that he would shew the king the interpretation.

Dan 2:21 "And it is He who **changes** the **times** and the **epochs**; He removes kings and establishes kings; He gives wisdom to wise men, And knowledge to men of understanding.

Dan 2:21 And he **changeth** the **times** and the **seasons**: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

Dan 3:7 Therefore at that **time**, when all the peoples heard the sound of the horn, flute, lyre, trigon, psaltery, bagpipe, and all kinds of music, all the peoples, nations and *men of every* language fell down *and* worshiped the golden image that Nebuchadnezzar the king had set up.

Dan 3:7 Therefore at that **time**, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down *and* worshipped the golden image that Nebuchadnezzar the king had set up.

Dan 3:8 For this reason at that **time** certain Chaldeans came forward and brought charges against the Jews.

Dan 3:8 Wherefore at that **time** certain Chaldeans came near, and accused the Jews.

Time/Epoch/Season זְמַנִּין

Law/Decree דִּבְרֵי

Change/Alter/Violate שָׁנָא

Time/Situation/Moment עֵדֶן

Injunction/Decree אִסָּר

Statute קִיָּם

Dan 4:36 "At that **time** my reason returned to me. And my majesty and splendor were restored to me for the glory of my kingdom, and my counselors and my nobles began seeking me out; so I was reestablished in my sovereignty, and surpassing greatness was added to me.

Dan 4:36 At the same **time** my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

Dan 6:10 Now when Daniel knew that the document was signed, he entered his house (now in his roof chamber he had windows open toward Jerusalem); and he continued kneeling on his knees three **times** a day, praying and giving thanks before his God, as he had been doing previously.

Dan 6:10 Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three **times** a day, and prayed, and gave thanks before his God, as he did aforetime.

Dan 6:13 Then they answered and spoke before the king, "Daniel, who is one of the exiles from Judah, pays no attention to you, O king, or to the **injunction** which you signed, but keeps making his petition three **times** a day."

Dan 6:13 Then answered they and said before the king, That Daniel, which *is* of the children of the captivity of Judah, regardeth not thee, O king, nor the **decree** that thou hast signed, but maketh his petition three **times** a day.

Dan 7:12 "As for the rest of the beasts, their dominion was taken away, but an extension of life was granted to them for an **appointed period** of **time**.

Dan 7:12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a **season** and **time**.

Dan 7:22 until the Ancient of Days came, and judgment was passed in favor of the saints of the Highest One, and the **time** arrived when the saints took possession of the kingdom.

Dan 7:22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the **time** came that the saints possessed the kingdom.

Dan 7:25 'And he will speak out against the Most High and wear down the saints of the Highest One, and he will intend to make **alterations** in **times** and in **law**; and they will be given into his hand for a **time**, **times**, and half a **time**.

Dan 7:25 And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to **change times** and **laws**: and they shall be given into his hand until a **time** and **times** and the dividing of **time**.

Time/Situation/Moment/Periods of Time עֵת

Dan 2:8 The king answered and said, "I know for certain that you are bargaining for **time**, inasmuch as you have seen that the command from me is firm,

Dan 2:8 The king answered and said, I know of certainty that ye would gain the **time**, because ye see the thing is gone from me.

Dan 2:9 that if you do not make the dream known to me, there is only one **decree** for you. For you have agreed together to speak lying and corrupt words before me until the **situation** is **changed**; therefore tell me the dream, that I may know that you can declare to me its interpretation."

Dan 2:9 But if ye will not make known unto me the dream, *there is but* one **decree** for you: for ye have prepared lying and corrupt words to speak before me, till the **time** be **changed**: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof.

Time/Epoch/Season זמנין

Law/Decree דִּת

Change/Alter/Violate שֵׁנָא

Time/Situation/Moment עֵת

Injunction/Decree אִסָּר

Statute קִים

Dan 2:21 "And it is He who **changes** the **times** and the **epochs**; He removes kings and establishes kings; He gives wisdom to wise men, And knowledge to men of understanding.

Dan 2:21 And he **changeth** the **times** and the **seasons**: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

Dan 3:5 that at the **moment** you hear the sound of the horn, flute, lyre, trigon, psaltery, bagpipe, and all kinds of music, you are to fall down and worship the golden image that Nebuchadnezzar the king has set up.

Dan 3:5 *That* at what **time** ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

Dan 3:15 "Now if you are ready, at the **moment** you hear the sound of the horn, flute, lyre, trigon, psaltery, and bagpipe, and all kinds of music, to fall down and worship the image that I have made, *very well*. But if you will not worship, you will immediately be cast into the midst of a furnace of blazing fire; and what god is there who can deliver you out of my hands?"

Dan 3:15 Now if ye be ready that at what **time** ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; *well*: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who *is* that God that shall deliver you out of my hands?

Dan 4:16 "Let his mind be **changed** from *that of* a man, And let a beast's mind be given to him, And let seven **periods of time** pass over him.

Dan 4:16 Let his heart be **changed** from man's, and let a beast's heart be given unto him; and let seven **times** pass over him.

Dan 4:23 'And in that the king saw an *angelic* watcher, a holy one, descending from heaven and saying, "Chop down the tree and destroy it; yet leave the stump with its roots in the ground, but with a band of iron and bronze *around it* in the new grass of the field, and let him be drenched with the dew of heaven, and let him share with the beasts of the field until seven **periods of time** pass over him";

Dan 4:23 And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and *let* his portion *be* with the beasts of the field, till seven **times** pass over him;

Dan 4:25 that you be driven away from mankind, and your dwelling place be with the beasts of the field, and you be given grass to eat like cattle and be drenched with the dew of heaven; and seven **periods of time** will pass over you, until you recognize that the Most High is ruler over the realm of mankind, and bestows it on whomever He wishes.

Dan 4:25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven **times** shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

Dan 4:32 and you will be driven away from mankind, and your dwelling place *will be* with the beasts of the field. You will be given grass to eat like cattle, and seven **periods of time** will pass over you, until you recognize that the Most High is ruler over the realm of mankind, and bestows it on whomever He wishes.'

Dan 4:32 And they shall drive thee from men, and thy dwelling *shall be* with the beasts of the field: they shall make thee to eat grass as oxen, and seven **times** shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

Time/Epoch/Season זמנין

Law/Decree דת

Change/Alter/Violate שנה

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Dan 7:12 "As for the rest of the beasts, their dominion was taken away, but an extension of life was granted to them for an appointed **period** of **time**.

Dan 7:12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a **season** and **time**.

Dan 7:25 'And he will speak out against the Most High and wear down the saints of the Highest One, and he will intend to make **alterations** in **times** and in **law**; and they will be given into his hand for a **time**, **times**, and half a **time**.

Dan 7:25 And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to **change times** and **laws**: and they shall be given into his hand until a **time** and **times** and the dividing of **time**.

Law/Decree דָּת

Ezr 7:12 "Artaxerxes, king of kings, to Ezra the priest, the scribe of the **law** of the God of heaven, perfect *peace*. And now

Ezr 7:12 Artaxerxes, king of kings, unto Ezra the priest, a scribe of the **law** of the God of heaven, perfect *peace*, and at such a time.

Ezr 7:14 "Forasmuch as you are sent by the king and his seven counselors to inquire concerning Judah and Jerusalem according to the **law** of your God which is in your hand,

Ezr 7:14 Forasmuch as thou art sent of the king, and of his seven counsellors, to enquire concerning Judah and Jerusalem, according to the **law** of thy God which *is* in thine hand;

Ezr 7:21 "And I, even I King Artaxerxes, issue a decree to all the treasurers who are *in the provinces* beyond the River, that whatever Ezra the priest, the scribe of the **law** of the God of heaven, may require of you, it shall be done diligently,

Ezr 7:21 And I, *even* I Artaxerxes the king, do make a decree to all the treasurers which *are* beyond the river, that whatsoever Ezra the priest, the scribe of the **law** of the God of heaven, shall require of you, it be done speedily,

Ezr 7:25 "And you, Ezra, according to the wisdom of your God which is in your hand, appoint magistrates and judges that they may judge all the people who are in *the province* beyond the River, *even* all those who know the **laws** of your God; and you may teach anyone who is ignorant *of them*.

Ezr 7:25 And thou, Ezra, after the wisdom of thy God, that *is* in thine hand, set magistrates and judges, which may judge all the people that *are* beyond the river, all such as know the **laws** of thy God; and teach ye them that know *them* not.

Ezr 7:26 "And whoever will not observe the **law** of your God and the law of the king, let judgment be executed upon him strictly, whether for death or for banishment or for confiscation of goods or for imprisonment."

Ezr 7:26 And whosoever will not do the **law** of thy God, and the law of the king, let judgment be executed speedily upon him, whether *it be* unto death, or to banishment, or to confiscation of goods, or to imprisonment.

Dan 2:9 that if you do not make the dream known to me, there is only one **decree** for you. For you have agreed together to speak lying and corrupt words before me until the **situation** is **changed**; therefore tell me the dream, that I may know that you can declare to me its interpretation."

Dan 2:9 But if ye will not make known unto me the dream, *there is but one* **decree** for you: for ye have prepared lying and corrupt words to speak before me, till the **time** be **changed**: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof.

Time/Epoch/Season זְמַנִּין

Law/Decree דָּת

Change/Alter/Violate שָׁנָא

Time/Situation/Moment עֵדָן

Injunction/Decree אִסָּר

Statute קִיָּם

Dan 2:13 So the **decree** went forth that the wise men should be slain; and they looked for Daniel and his friends to kill *them*.

Dan 2:13 And the **decree** went forth that the wise *men* should be slain; and they sought Daniel and his fellows to be slain.

Dan 2:15 he answered and said to Arioch, the king's commander, "For what reason is the **decree** from the king *so* urgent?" Then Arioch informed Daniel about the matter.

Dan 2:15 He answered and said to Arioch the king's captain, Why *is* the **decree** *so* hasty from the king? Then Arioch made the thing known to Daniel.

Dan 6:5 Then these men said, "We shall not find any ground of accusation against this Daniel unless we find *it* against him with regard to the **law** of his God."

Dan 6:5 Then said these men, We shall not find any occasion against this Daniel, except we find *it* against him concerning the **law** of his God.

Dan 6:8 "Now, O king, establish the **injunction** and sign the document so that it may not be changed, according to the **law** of the Medes and Persians, which may not be revoked."

Dan 6:8 Now, O king, establish the **decree**, and sign the writing, that it be not changed, according to the **law** of the Medes and Persians, which altereth not.

Dan 6:12 Then they approached and spoke before the king about the king's **injunction**, "Did you not sign an **injunction** that any man who makes a petition to any god or man besides you, O king, for thirty days, is to be cast into the lions' den?" The king answered and said, "The statement is true, according to the **law** of the Medes and Persians, which may not be revoked."

Dan 6:12 Then they came near, and spake before the king concerning the king's **decree**; Hast thou not signed a **decree**, that every man that shall ask *a petition* of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing *is* true, according to the **law** of the Medes and Persians, which altereth not.

Dan 6:15 Then these men came by agreement to the king and said to the king, "Recognize, O king, that it is a **law** of the Medes and Persians that no **injunction** or **statute** which the king establishes may be **changed**."

Dan 6:15 Then these men assembled unto the king, and said unto the king, Know, O king, that the **law** of the Medes and Persians *is*, That no **decree** nor **statute** which the king establisheth may be **changed**.

Dan 7:25 'And he will speak out against the Most High and wear down the saints of the Highest One, and he will intend to make **alterations** in **times** and in **law**; and they will be given into his hand for a **time**, **times**, and half a **time**.

Dan 7:25 And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to **change** **times** and **laws**: and they shall be given into his hand until a **time** and **times** and the dividing of **time**.

Injunction/Decree אִסּוּר **Statute** קָיָם

Dan 6:7 "All the commissioners of the kingdom, the prefects and the satraps, the high officials and the governors have consulted together that the king should establish a **statute** and enforce an **injunction** that anyone who makes a petition to any god or man besides you, O king, for thirty days, shall be cast into the lions' den.

Dan 6:7 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal **statute**, and to make a firm **decree**, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

Time/Epoch/Season זְמַנִּין

Law/Decree דִּתּוּ

Change/Alter/Violate שֵׁנָה

Time/Situation/Moment עֵדוּן

Injunction/Decree אִסּוּר

Statute קָיָם

Dan 6:8 "Now, O king, establish the **injunction** and sign the document so that it may not be **changed**, according to the **law** of the Medes and Persians, which may not be revoked."

Dan 6:8 Now, O king, establish the **decree**, and sign the writing, that it be not **changed**, according to the **law** of the Medes and Persians, which altereth not.

Dan 6:9 Therefore King Darius signed the document, that is, the **injunction**.

Dan 6:9 Wherefore king Darius signed the writing and the **decree**.

Dan 6:12 Then they approached and spoke before the king about the king's **injunction**, "Did you not sign an **injunction** that any man who makes a petition to any god or man besides you, O king, for thirty days, is to be cast into the lions' den?" The king answered and said, "The statement is true, according to the **law** of the Medes and Persians, which may not be revoked."

Dan 6:12 Then they came near, and spake before the king concerning the king's **decree**; Hast thou not signed a **decree**, that every man that shall ask *a petition* of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing *is* true, according to the **law** of the Medes and Persians, which altereth not.

Dan 6:13 Then they answered and spoke before the king, "Daniel, who is one of the exiles from Judah, pays no attention to you, O king, or to the **injunction** which you signed, but keeps making his petition three **times** a day."

Dan 6:13 Then answered they and said before the king, That Daniel, which *is* of the children of the captivity of Judah, regardeth not thee, O king, nor the **decree** that thou hast signed, but maketh his petition three **times** a day.

Dan 6:15 Then these men came by agreement to the king and said to the king, "Recognize, O king, that it is a **law** of the Medes and Persians that no **injunction** or **statute** which the king establishes may be **changed**."

Dan 6:15 Then these men assembled unto the king, and said unto the king, Know, O king, that the **law** of the Medes and Persians *is*, That no **decree** nor **statute** which the king establisheth may be **changed**.

Time/Epoch/Season זמננו

Law/Decree דת

Change/Alter/Violate שנה

Time/Situation/Moment עת

Injunction/Decree אסר

Statute קים

Daniel Word Studies NAS/KJV (Combined)

Listed below is the complete OT usage of the Hebrew words in the footer.

Ezr 5:3 At that **time** Tattenai, the governor of *the province* beyond the River, and Shethar-bozenai and their colleagues came to them and spoke to them thus, "Who issued you a decree to rebuild this temple and to finish this structure?"

Ezr 5:3 At the same **time** came to them Tatnai, governor on this side the river, and Shetharboznai, and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?

Ezr 6:11 "And I issued a decree that any man who **violates** this edict, a timber shall be drawn from his house and he shall be impaled on it and his house shall be made a refuse heap on account of this.

Ezr 6:11 Also I have made a decree, that whosoever shall **alter** this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this.

Ezr 6:12 "And may the God who has caused His name to dwell there overthrow any king or people who attempts to **change** it, so as to destroy this house of God in Jerusalem. I, Darius, have issued *this* decree, let it be carried out with all diligence!"

Ezr 6:12 And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to **alter** and to destroy this house of God which *is* at Jerusalem. I Darius have made a decree; let it be done with speed.

Ezr 7:12 "Artaxerxes, king of kings, to Ezra the priest, the scribe of the **law** of the God of heaven, perfect *peace*. And now

Ezr 7:12 Artaxerxes, king of kings, unto Ezra the priest, a scribe of the **law** of the God of heaven, perfect *peace*, and at such a time.

Ezr 7:14 "Forasmuch as you are sent by the king and his seven counselors to inquire concerning Judah and Jerusalem according to the **law** of your God which is in your hand,

Ezr 7:14 Forasmuch as thou art sent of the king, and of his seven counsellors, to enquire concerning Judah and Jerusalem, according to the **law** of thy God which *is* in thine hand;

Ezr 7:21 "And I, even I King Artaxerxes, issue a decree to all the treasurers who are *in the provinces* beyond the River, that whatever Ezra the priest, the scribe of the **law** of the God of heaven, may require of you, it shall be done diligently,

Ezr 7:21 And I, *even* I Artaxerxes the king, do make a decree to all the treasurers which *are* beyond the river, that whatsoever Ezra the priest, the scribe of the **law** of the God of heaven, shall require of you, it be done speedily,

Ezr 7:25 "And you, Ezra, according to the wisdom of your God which is in your hand, appoint magistrates and judges that they may judge all the people who are in *the province* beyond the River, *even* all those who know the **laws** of your God; and you may teach anyone who is ignorant *of them*.

Ezr 7:25 And thou, Ezra, after the wisdom of thy God, that *is* in thine hand, set magistrates and judges, which may judge all the people that *are* beyond the river, all such as know the **laws** of thy God; and teach ye them that know *them* not.

Ezr 7:26 "And whoever will not observe the **law** of your God and the law of the king, let judgment be executed upon him strictly, whether for death or for banishment or for confiscation of goods or for imprisonment."

Ezr 7:26 And whosoever will not do the **law** of thy God, and the law of the king, let judgment be executed speedily upon him, whether *it be* unto death, or to banishment, or to confiscation of goods, or to imprisonment.

Time/Epoch/Season זמנין

Law/Decree דת

Change/Alter/Violate שנה

Time/Situation/Moment עת

Injunction/Decree אסר

Statute קים

Dan 2:8 The king answered and said, "I know for certain that you are bargaining for **time**, inasmuch as you have seen that the command from me is firm,

Dan 2:8 The king answered and said, I know of certainty that ye would gain the **time**, because ye see the thing is gone from me.

Dan 2:9 that if you do not make the dream known to me, there is only one **decree** for you. For you have agreed together to speak lying and corrupt words before me until the **situation is changed**; therefore tell me the dream, that I may know that you can declare to me its interpretation."

Dan 2:9 But if ye will not make known unto me the dream, *there is but* one **decree** for you: for ye have prepared lying and corrupt words to speak before me, till the **time** be **changed**: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof.

Dan 2:13 So the **decree** went forth that the wise men should be slain; and they looked for Daniel and his friends to kill *them*.

Dan 2:13 And the **decree** went forth that the wise *men* should be slain; and they sought Daniel and his fellows to be slain.

Dan 2:15 he answered and said to Arioch, the king's commander, "For what reason is the **decree** from the king *so* urgent?" Then Arioch informed Daniel about the matter.

Dan 2:15 He answered and said to Arioch the king's captain, Why *is* the **decree** *so* hasty from the king? Then Arioch made the thing known to Daniel.

Dan 2:16 So Daniel went in and requested of the king that he would give him **time**, in order that he might declare the interpretation to the king.

Dan 2:16 Then Daniel went in, and desired of the king that he would give him **time**, and that he would shew the king the interpretation.

Dan 2:21 "And it is He who **changes** the **times** and the **epochs**; He removes kings and establishes kings; He gives wisdom to wise men, And knowledge to men of understanding.

Dan 2:21 And he **changeth** the **times** and the **seasons**: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

Dan 3:5 that at the **moment** you hear the sound of the horn, flute, lyre, trigon, psaltery, bagpipe, and all kinds of music, you are to fall down and worship the golden image that Nebuchadnezzar the king has set up.

Dan 3:5 *That* at what **time** ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

Dan 3:7 Therefore at that **time**, when all the peoples heard the sound of the horn, flute, lyre, trigon, psaltery, bagpipe, and all kinds of music, all the peoples, nations and *men of every* language fell down *and* worshipped the golden image that Nebuchadnezzar the king had set up.

Dan 3:7 Therefore at that **time**, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down *and* worshipped the golden image that Nebuchadnezzar the king had set up.

Dan 3:8 For this reason at that **time** certain Chaldeans came forward and brought charges against the Jews.

Dan 3:8 Wherefore at that **time** certain Chaldeans came near, and accused the Jews.

Time/Epoch/Season זמנין

Law/Decree דבת

Change/Alter/Violate שנה

Time/Situation/Moment עת

Injunction/Decree אסר

Statute קים

Dan 3:15 "Now if you are ready, at the **moment** you hear the sound of the horn, flute, lyre, trigon, psaltery, and bagpipe, and all kinds of music, to fall down and worship the image that I have made, *very well*. But if you will not worship, you will immediately be cast into the midst of a furnace of blazing fire; and what god is there who can deliver you out of my hands?"

Dan 3:15 Now if ye be ready that at what **time** ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; *well*: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands?

Dan 3:19 Then Nebuchadnezzar was filled with wrath, and his facial expression was **altered** toward Shadrach, Meshach and Abed-nego. He answered by giving orders to heat the furnace seven times more than it was usually heated.

Dan 3:19 Then was Nebuchadnezzar full of fury, and the form of his visage was **changed** against Shadrach, Meshach, and Abednego: *therefore* he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

Dan 3:27 And the satraps, the prefects, the governors and the king's high officials gathered around *and* saw in regard to these men that the fire had no effect on the bodies of these men nor was the hair of their head singed, nor were their trousers **damaged**, nor had the smell of fire *even* come upon them.

Dan 3:27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats **changed**, nor the smell of fire had passed on them.

Dan 3:28 Nebuchadnezzar responded and said, "Blessed be the God of Shadrach, Meshach and Abed-nego, who has sent His angel and delivered His servants who put their trust in Him, **violating** the king's command, and yielded up their bodies so as not to serve or worship any god except their own God.

Dan 3:28 *Then* Nebuchadnezzar spake, and said, Blessed *be* the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have **changed** the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

Dan 4:16 "Let his mind be **changed** from *that of* a man, And let a beast's mind be given to him, And let seven **periods of time** pass over him.

Dan 4:16 Let his heart be **changed** from man's, and let a beast's heart be given unto him; and let seven **times** pass over him.

Dan 4:23 'And in that the king saw an *angelic* watcher, a holy one, descending from heaven and saying, "Chop down the tree and destroy it; yet leave the stump with its roots in the ground, but with a band of iron and bronze *around it* in the new grass of the field, and let him be drenched with the dew of heaven, and let him share with the beasts of the field until seven **periods of time** pass over him";

Dan 4:23 And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and *let* his portion *be* with the beasts of the field, till seven **times** pass over him;

Dan 4:25 that you be driven away from mankind, and your dwelling place be with the beasts of the field, and you be given grass to eat like cattle and be drenched with the dew of heaven; and seven **periods of time** will pass over you, until you recognize that the Most High is ruler over the realm of mankind, and bestows it on whomever He wishes.

Dan 4:25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven **times** shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

Time/Epoch/Season זמנין

Law/Decree דת

Change/Alter/Violate שנה

Time/Situation/Moment עת

Injunction/Decree אסר

Statute קים

Dan 4:32 and you will be driven away from mankind, and your dwelling place *will be* with the beasts of the field. You will be given grass to eat like cattle, and seven **periods of time** will pass over you, until you recognize that the Most High is ruler over the realm of mankind, and bestows it on whomever He wishes.'

Dan 4:32 And they shall drive thee from men, and thy dwelling *shall be* with the beasts of the field: they shall make thee to eat grass as oxen, and seven **times** shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

Dan 4:36 "At that **time** my reason returned to me. And my majesty and splendor were restored to me for the glory of my kingdom, and my counselors and my nobles began seeking me out; so I was reestablished in my sovereignty, and surpassing greatness was added to me.

Dan 4:36 At the same **time** my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

Dan 5:6 Then the king's face **grew pale**, and his thoughts alarmed him; and his hip joints went slack, and his knees began knocking together.

Dan 5:6 Then the king's countenance was **changed**, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

Dan 5:9 Then King Belshazzar was greatly alarmed, his face **grew even paler**, and his nobles were perplexed.

Dan 5:9 Then was king Belshazzar greatly troubled, and his countenance was **changed** in him, and his lords were astonished.

Dan 5:10 The queen entered the banquet hall because of the words of the king and his nobles; the queen spoke and said, "O king, live forever! Do not let your thoughts alarm you or your face be **pale**."

Dan 5:10 *Now* the queen, by reason of the words of the king and his lords, came into the banquet house: *and* the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be **changed**:

Dan 6:5 Then these men said, "We shall not find any ground of accusation against this Daniel unless we find *it* against him with regard to the **law** of his God."

Dan 6:5 Then said these men, We shall not find any occasion against this Daniel, except we find *it* against him concerning the **law** of his God.

Dan 6:7 "All the commissioners of the kingdom, the prefects and the satraps, the high officials and the governors have consulted together that the king should establish a **statute** and enforce an **injunction** that anyone who makes a petition to any god or man besides you, O king, for thirty days, shall be cast into the lions' den.

Dan 6:7 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal **statute**, and to make a firm **decree**, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

Dan 6:8 "Now, O king, establish the **injunction** and sign the document so that it may not be **changed**, according to the **law** of the Medes and Persians, which may not be revoked."

Dan 6:8 Now, O king, establish the **decree**, and sign the writing, that it be not **changed**, according to the **law** of the Medes and Persians, which altereth not.

Dan 6:9 Therefore King Darius signed the document, that is, the **injunction**.

Dan 6:9 Wherefore king Darius signed the writing and the **decree**.

| | | | | | |
|-----------------------|-------------------|-------------------|-----------------|----------------------|---------------|
| Time/Epoch/Season | זְמַנֵּנוּ | Law/Decree | דִּבְרֵי | Change/Alter/Violate | שָׁנָא |
| Time/Situation/Moment | עֵדֶן | Injunction/Decree | אִסָּר | Statute | קִיָּם |

Dan 6:10 Now when Daniel knew that the document was signed, he entered his house (now in his roof chamber he had windows open toward Jerusalem); and he continued kneeling on his knees three **times** a day, praying and giving thanks before his God, as he had been doing previously.

Dan 6:10 Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three **times** a day, and prayed, and gave thanks before his God, as he did aforetime.

Dan 6:12 Then they approached and spoke before the king about the king's **injunction**, "Did you not sign an **injunction** that any man who makes a petition to any god or man besides you, O king, for thirty days, is to be cast into the lions' den?" The king answered and said, "The statement is true, according to the **law** of the Medes and Persians, which may not be revoked."

Dan 6:12 Then they came near, and spake before the king concerning the king's **decree**; Hast thou not signed a **decree**, that every man that shall ask a *petition* of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing *is* true, according to the **law** of the Medes and Persians, which altereth not.

Dan 6:13 Then they answered and spoke before the king, "Daniel, who is one of the exiles from Judah, pays no attention to you, O king, or to the **injunction** which you signed, but keeps making his petition three **times** a day."

Dan 6:13 Then answered they and said before the king, That Daniel, which *is* of the children of the captivity of Judah, regardeth not thee, O king, nor the **decree** that thou hast signed, but maketh his petition three **times** a day.

Dan 6:15 Then these men came by agreement to the king and said to the king, "Recognize, O king, that it is a **law** of the Medes and Persians that no **injunction** or **statute** which the king establishes may be **changed**."

Dan 6:15 Then these men assembled unto the king, and said unto the king, Know, O king, that the **law** of the Medes and Persians *is*, That no **decree** nor **statute** which the king establisheth may be **changed**.

Dan 6:17 And a stone was brought and laid over the mouth of the den; and the king sealed it with his own signet ring and with the signet rings of his nobles, so that nothing might be **changed** in regard to Daniel.

Dan 6:17 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be **changed** concerning Daniel.

Dan 7:3 "And four great beasts were coming up from the sea, **different** from one another.

Dan 7:3 And four great beasts came up from the sea, **diverse** one from another.

Dan 7:7 "After this I kept looking in the night visions, and behold, a fourth beast, dreadful and terrifying and extremely strong; and it had large iron teeth. It devoured and crushed, and trampled down the remainder with its feet; and it was **different** from all the beasts that were before it, and it had ten horns.

Dan 7:7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was **diverse** from all the beasts that *were* before it; and it had ten horns.

Dan 7:12 "As for the rest of the beasts, their dominion was taken away, but an extension of life was granted to them for an **appointed period** of **time**.

Dan 7:12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a **season** and **time**.

Dan 7:19 "Then I desired to know the exact meaning of the fourth beast, which was **different** from all the others, exceedingly dreadful, with its teeth of iron and its claws of bronze, *and which* devoured, crushed, and trampled down the remainder with its feet,

Dan 7:19 Then I would know the truth of the fourth beast, which was **diverse** from all the others, exceeding dreadful, whose teeth *were of* iron, and his nails *of* brass; *which* devoured, brake in pieces, and stamped the residue with his feet;

Time/Epoch/Season זמנין

Law/Decree דת

Change/Alter/Violate שנה

Time/Situation/Moment עת

Injunction/Decree אסר

Statute קים

Dan 7:22 until the Ancient of Days came, and judgment was passed in favor of the saints of the Highest One, and the **time** arrived when the saints took possession of the kingdom.

Dan 7:22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the **time** came that the saints possessed the kingdom.

Dan 7:23 "Thus he said: 'The fourth beast will be a fourth kingdom on the earth, which will be **different** from all the *other* kingdoms, and it will devour the whole earth and tread it down and crush it.

Dan 7:23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be **diverse** from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

Dan 7:24 'As for the ten horns, out of this kingdom ten kings will arise; and another will arise after them, and he will be **different** from the previous ones and will subdue three kings.

Dan 7:24 And the ten horns out of this kingdom *are* ten kings *that* shall arise: and another shall rise after them; and he shall be **diverse** from the first, and he shall subdue three kings.

Dan 7:25 'And he will speak out against the Most High and wear down the saints of the Highest One, and he will intend to make **alterations** in **times** and in **law**; and they will be given into his hand for a **time**, **times**, and half a **time**.

Dan 7:25 And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to **change times** and **laws**: and they shall be given into his hand until a **time** and **times** and the dividing of **time**.

Dan 7:28 "At this point the revelation ended. As for me, Daniel, my thoughts were greatly alarming me and my face **grew pale**, but I kept the matter to myself."

Dan 7:28 Hitherto *is* the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance **changed** in me: but I kept the matter in my heart.

Time/Epoch/Season זמנין

Law/Decree דת

Change/Alter/Violate שנה

Time/Situation/Moment עת

Injunction/Decree אסר

Statute קים